



11224 Executive Center Drive • Little Rock, AR 72211

## REALTOR® OF THE YEAR



**NOMINEE SUBMISSION FORM**

**DEADLINE: AUGUST 1, 2020**

**INSTRUCTIONS:**

- Local Board Presidents and Executive Officer's will be provided one copy of this form
- All information provided should fall in the time frame of **July 15, 2019 to July 14, 2020**.  
A.) No additional information will be accepted outside of the deadline for submission
- Please attach any visual examples such as ads, press releases, etc.
- Attach a current photo (no more than 2 years old)

**DEADLINE:**

- A. All submissions are due to Arkansas REALTORS® Association August 1, 2020 – **NO EXCEPTIONS**
- B. It is the responsibility of the local board to follow up and get assurance that the nomination has been submitted to Arkansas REALTORS® Association

*\*\*NOTE\*\* The Schafer Haley Arkansas ROY fund is available to help with attending the NAR Convention if needed.*

Name of Nominee \_\_\_\_\_

Local Board \_\_\_\_\_

Nominees Company Name \_\_\_\_\_

Nominees Company Address \_\_\_\_\_

(Street or P.O. Box)

\_\_\_\_\_  
(City, State, Zip)

Nominees Home Address \_\_\_\_\_

Telephone Numbers:

(Office) \_\_\_\_\_ (Cell) \_\_\_\_\_ (Email) \_\_\_\_\_

# SECTION A

## REALTOR® SPIRIT (up to 5 points)

ONLY USE ACTIVITY **JULY 15<sup>TH</sup>, 2019 TO JULY 14<sup>TH</sup>, 2020**

- Code of Ethics
- High Principles



**SECTION B**  
**COMMUNITY ACTIVITY** (up to 20 points)  
**ONLY USE ACTIVITY JULY 15<sup>TH</sup>, 2019 TO JULY 14<sup>TH</sup>, 2020**  
(THIS INCLUDES LOCAL, STATE, AND NATIONAL ACTIVITIES)

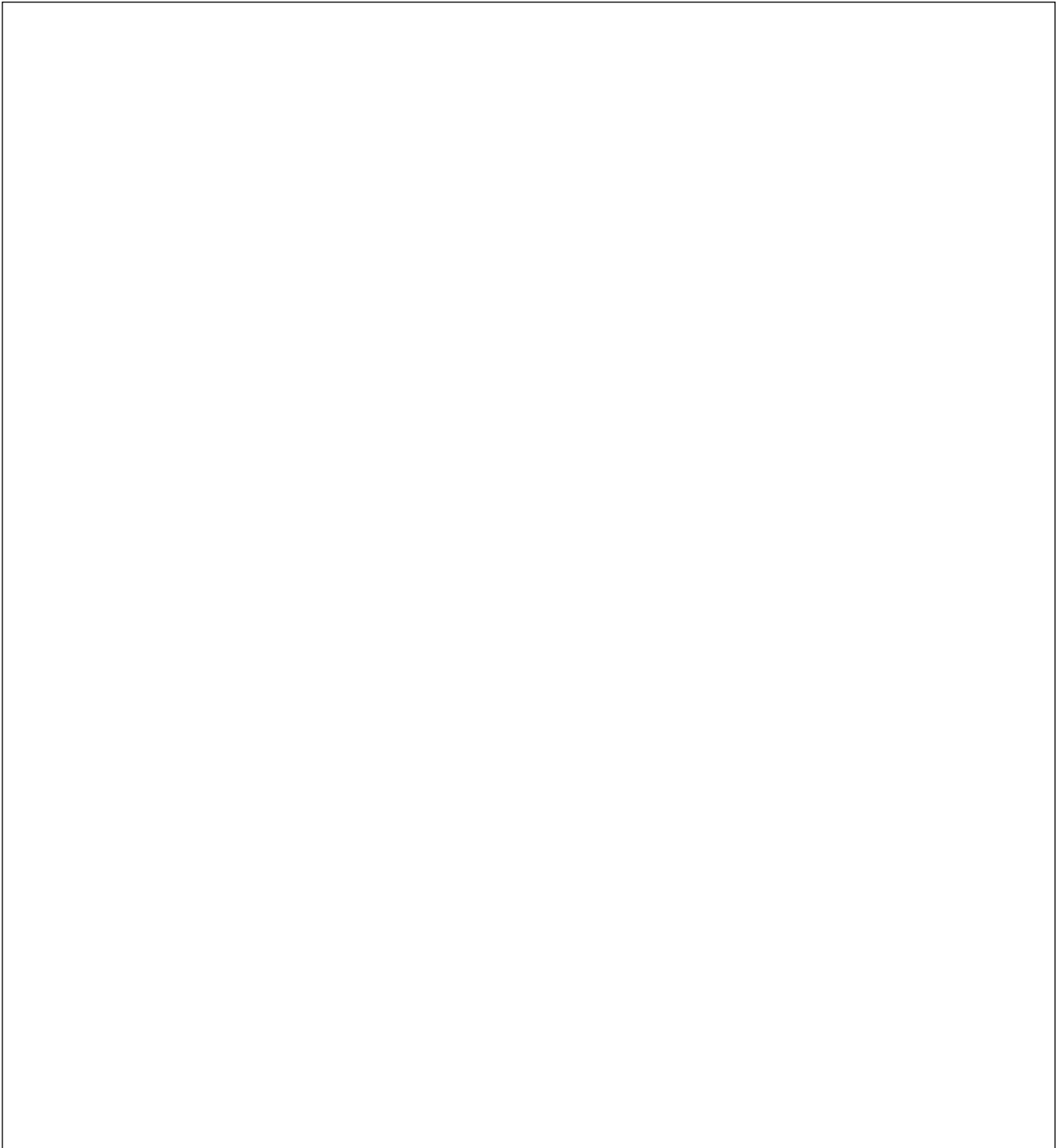
- Community and Service Clubs
- Political Commissions
- Charitable Activities
- Fraternal & Religious Activities

# SECTION C

## BUSINESS ACCOMPLISHMENTS (up to 15 points)

ONLY USE ACTIVITY **JULY 15<sup>TH</sup>, 2019 TO JULY 14<sup>TH</sup>, 2020**

- Business Conduct
- Service to Clients

A large, empty rectangular box with a thin black border, intended for the user to write their business accomplishments. The box occupies the majority of the page below the instructions.

**SECTION D**  
**LOCAL BOARD ACTIVITY** (up to 30 points)

**ONLY USE ACTIVITY JULY 15<sup>TH</sup>, 2019 TO JULY 14<sup>TH</sup>, 2020**

- Local Board Offices Held
- Special Assignments
- Local Chapters of Institutes, Societies, and Councils
- Committees and Chairmanship
- Involvement in local board seminars
- Local Board Projects and Programs

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**SECTION E**  
**STATE ASSOCIATION ACTIVITY** (up to 25 points)

ONLY USE ACTIVITY **JULY 15<sup>TH</sup>, 2019 TO JULY 14<sup>TH</sup>, 2020**

- State Association Offices Held
- Attendance at State Association Functions
- State Association Committee Activities
- State Chapters of Institutes, Societies, and Councils

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**SECTION F**  
**NATIONAL ASSOCIATION ACTIVITY** (up to 5 points)

ONLY USE ACTIVITY **JULY 15<sup>TH</sup>, 2019 TO JULY 14<sup>TH</sup>, 2020**

- National Association Offices Held
- Attendance at National Association Functions
- National Association Committee Activities
- National Chapters of Institutes, Societies, and Councils



**SUBMISSION FORM**  
**NOMINEE FOR**  
**ARKANSAS REALTOR®-OF-THE-YEAR**  
**2020**

NAME OF NOMINEE \_\_\_\_\_

NAME OF LOCAL BOARD \_\_\_\_\_

**STATEMENT FROM NOMINEE:**

*I recognize that I am a nominee for 2019 Arkansas REALTOR®-OF-THE-YEAR®. I further recognize that I will be expected to be present at the State convention to participate in the REALTOR®-OF-THE-YEAR activities. Further, if sleeved as Arkansas REALTOR®-OF-THE-YEAR®, I understand I will be expected to attend the National Association annual convention to represent Arkansas in the REALTOR®-OF-THE-YEAR activities. To help in the planning of these activities, I herewith give notice that*

**I  WILL  WILL NOT BE ABLE TO ATTEND THE STATE CONVENTION.**

**I  WILL  WILL NOT BE ABLE TO ATTEND THE NATIONAL CONVENTION.**

*\*\*NOTE\*\* The Schafer Haley Arkansas ROY fund is available to help with attending the NAR Convention if needed.*

**SIGNATURE OF NOMINEE** \_\_\_\_\_

**DATE** \_\_\_\_\_

*We certify that the above nominee was duly selected by our local Board as the local Board REALTOR®-of-the-Year.*

SIGNATURE OF LOCAL BOARD EXECUTIVE OFFICER:

\_\_\_\_\_

Please fill out the application, along with any attachments, and email all to [juli@arkansasrealtors.com](mailto:juli@arkansasrealtors.com)