

ATTACHMENT M
ADFA FORM 4000-98

**ALL BLOCKS MUST BE COMPLETED OR YOUR APPLICATION
WILL BE RETURNED AND SUBJECT TO REJECTION**

APPLICATION FOR HOME ASSISTANCE			
1. Applicant: _____			
2. Planning & Development District: _____	(Maximum HOME Amount per application \$2,000,000)		
3. HOME Program Request \$ _____	(Maximum Amount per HOME unit 0BR \$145,000, 1BR \$165,000, 2BR \$180,000, 3BR \$200,000, 4BR \$225,000)		
4. HOME \$'s/unit: \$ _____			
5. Area median income: \$ _____			
6. NHTF Program Request \$ _____	(Maximum NHTF Amount per Application \$1,000,000)		
7. NHTF \$'s / unit \$ _____			
8. Total Development Budget: \$ _____ % _____	10. Rental activity type <input type="checkbox"/> New Construction <input type="checkbox"/> Rehabilitation <input type="checkbox"/> Reconstruction <input type="checkbox"/> Acq/New Construction <input type="checkbox"/> Acq/Rehab-Reconstruction (Maximum NHTF per unit: 0BR \$145,000, 1BR \$165,000, 2BR \$180,000, 3BR \$200,000, 4BR \$225,000)		
a. HOME \$ _____ % _____			
b. State \$ _____ % _____			
c. Local \$ _____ % _____			
d. Federal \$ _____ % _____			
e. Private \$ _____ % _____			
f. NHTF \$ _____ % _____			
9. County(ies) Served _____ _____	11. Income of Population Served <input type="checkbox"/> 30% of area median income or below <input type="checkbox"/> 31% to 51% of area median income <input type="checkbox"/> 51% to 80% of area median income <input type="checkbox"/> Above 80% of area median income		
12. Certification of Chief Elected Local Official/ Chairman of the Board/General Partner/ or Managing Member			
To the best of my knowledge and belief, all data contained in this application is true and correct and its submission has been duly authorized by the governing body. I understand that if the application is found to contain significant misinformation or deviates significantly from the integrity of the HOME and/or NHTF application process(es), this application will be returned and could result in disqualification.			
Signature: _____	Title: _____		
Name: _____	Date: _____		

*All joint applications must be accompanied by Cooperative Agreements between all the jurisdictions applying for funds in the application and included in TAB #45. **ADFA Form 4000-98**